CS-4300RS (2-23)



# SUBCONTRACTOR RENEWAL APPLICATION

Mail To: Bureau of Design and Delivery Attention: Prequalification Office 400 North Street - 7th Floor North Harrisburg, PA 17120

### **PART 2 - ORGANIZATION AND EXPERIENCE STATEMENT**

| NOTE: | All requested information must be submitted in the format displayed on this form. |
|-------|---|
|       | The Department will not accept any substitute submission of the requested         |
|       | information. This form must be completed in total.                                |

| Name of Company          |                                      |  |  |  |
|--------------------------|--------------------------------------|--|--|--|
| Address 1                |                                      |  |  |  |
|                          | City                                 | State  | Zip Code   |  |
| Telephone Number         | Fax                                  | Number   |  |  |
| Federal Identification N | 0                                    | _  |  |  |
| Business Partner Regis   | stration No                          |  |  | (REQUIRED)   |
| OUT-OF-STATE CONT        | TRACTOR - Penns                      | vlvanja Resident   | Agent  |  |
|                          |                                      | -  |  |  |
| Name of Company          |                                      |  |  |  |
| Address 1Address 2       |                                      |  |  |  |
|                          | City                                 |  |  |  |
| this form, the o         | l, 9 (Question 19 contractor declare | only), and 10 are<br>s that there are r<br>information con | required to be sub<br>no changes in own<br>tained on the origi | ation; therefore, only<br>mitted. By completing<br>ership, key personnel<br>inal pages 2 through 9 |
|                          | _                                    | -  |  | n for prequalification<br>n 457.17, Notification.  |
|                          | Form Contact Nar                     | me (print):  |  |  |
|                          | Contact Na                           | me Email:  |  |  |

| 19. | Act 89 of 2013 amended the State Highway Law to require certification for contractors who perform surface preparation and industrial coating application on steel structures in the field and for contractors who perform industrial hazardous paint removal in a field operation. Currently, these types of certifications are limited to the Society for Protective Coatings (SSPC) QP1 and QP2 Certifications. Please indicate the declaration that best describes your organization's status: |
|-----|---|
|     | My organization is QP1 Certified and evidence of the validity of this Certification is<br>attached.   |
|     | My organization is QP1 and QP2 Certified and evidence of the validity of these<br>Certifications is attached.   |
|     | <ul><li>My organization self-performs this type of work but is not QP1 Certified.</li><li>My organization does not self-perform this type of work.</li></ul>  |
|     | wiy organization does not self-perform this type of work.   |

#### **UNSWORN DECLARATION**

In accordance with Act 15 of 2020, which was signed into law on April 20, 2020 and allows for unsworn declarations, I declare under penalty of perjury under the law of the Commonwealth of Pennsylvania that the foregoing is true and correct.

| Signature:    |                        | Date:     |                      |  |
|---------------|------------------------|-----------|----------------------|--|
| •             | (Authorized Signatory) |           | (MM/DD/YYYY)         |  |
| Printed Name: |                        | Location: |                      |  |
|               | (Authorized Signatory) |           | (City/State/Country) |  |

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Name of Organization:

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## **PART 3 - AFFIRMATIVE ACTION STATEMENT**

| NOTE: | All requested information must be submitted in the format displayed on this form. |
|-------|---|
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|       | information. This form must be completed in total.                                |

(Please attach proof of certification)

NOTE: This is an abridged Part 3 for the purposes of renewing Prequalification; therefore, only Part 3, Pages 1, 1a, and 6 are required to be submitted. By completing this form, the contractor declares that there are no changes to their Affirmative Action Statement or Officers. Otherwise, a complete Part 3 must be submitted. The Department reserves the right to request additional information for prequalification at any time as per the requirements of Title 67 Transportation, Section 457.17, Notification.

Pursuant to the provisions of Executive Order 1996-8; Nondiscrimination Clauses; Pennsylvania Human Relations Act; Pennsylvania Department of Transportation, Chapter 457 Regulations (Prequalification); Civil Rights Act of 1964, as amended; Executive Order 11246, as amended; 23, USC, Sec – 104(e) of Federal-aid Highway Act of 1968; 16 PA Code Chapter 49 (Contract Compliance); 41 CFR 60-60.4; 23 CFR Title 23; and other related laws:

| 1. | We, will take affirmative  |  |  |
|----|--|--|--|
|    | action to ensure that applicants are employed, and that employees are treated, during  |  |  |
|    | employment, without regard to their race, religion, sex, sexual orientation, gender identity, age color, national origin, and/or disability. Such action shall include employment upgrading,   |  |  |
|    | demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay other forms of compensation; and selection for training, including apprenticeship, preapprenticeship, and/or on-the-job training. |  |  |
|    | The organization has reviewed and agrees to abide by the provisions, regulations, and other laws outlined above. $\ \square$ Yes   |  |  |
| 2. | is the name of the organization's Equal  |  |  |
|    | Employment Opportunity Officer.  |  |  |

or

3. If there has been a change to your Equal Opportunity Plan since your last submission, attach your new Equal Opportunity Plan.

### **UNSWORN DECLARATION**

In accordance with Act 15 of 2020, which was signed into law on April 20, 2020 and allows for unsworn declarations, I declare under penalty of perjury under the law of the Commonwealth of Pennsylvania that the foregoing is true and correct.

| Signature:    |                        | Date:     | Date:                |  |  |
|---------------|------------------------|-----------|----------------------|--|--|
|               | (Authorized Signatory) |           | (MM/DD/YYYY)         |  |  |
| Printed Name: |                        | Location: |                      |  |  |
|               | (Authorized Signatory) |           | (City/State/Country) |  |  |